| TIP/STIP No. U | U-5616 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| TIP/STIP Title | FRENCH BROAD RIVER METROPOLITAN PLANNING ORGANIZATION PLANNING (PL) SUPPLEMENT. |  |  |  |  |  |  |  |  |
|  |  |  |  |  | Amendments |  |  |  |  |
| ROW Cert |  |  |  | STI | CRTPO <br> Date |  | Agency | Description | Amendment Type |
| Counties |  |  |  |  |  | Item N Date | Request |  |  |
| Buncombe County |  |  |  |  | 5/27/2021 |  |  | Increase FY 2022 amount to reflect STBGDA funding |  |
| Haywood County |  |  |  |  |  |  |  |  |  |
| Henderson County |  |  |  |  |  |  |  |  |  |  |
| Madison County |  |  |  |  | 5/18/2023 |  |  |  |  |  |
| Funding |  |  |  |  |  |  |  | the MPO |  |
| Type | Phase | FY | Amend | Amount | 6/18/2023 |  |  | Add CRRSAA funds at the request of the MPO |  |
| Local Match | Planning | 2020 | No | \$147,000 |  |  |  |  |  |
| NHFP | Planning | 2020 | No | \$587,000 |  |  |  |  |  |
| BGDA | Planning | 2021 | No | \$250,000 |  |  |  |  |  |
| Local Match | Planning | 2021 | No | \$63,000 |  |  |  |  |  |
| BGDA | Planning | 2022 | No | \$306,000 |  |  |  |  |  |
| Local Match | Planning | 2022 | No | \$76,000 |  |  |  |  |  |
| BGDA | Planning | 2023 | No | \$250,000 |  |  |  |  |  |
| Local Match | Planning | 2023 | No | \$63,000 |  |  |  |  |  |
| CRRSAA | Planning | 2023 | Yes | \$1,800,000 |  |  |  |  |  |
| Local Match | Planning | 2024 | No | \$78,000 |  |  |  |  |  |
| BGDA | Planning | 2024 | No | \$312,000 |  |  |  |  |  |
| Local Match | Planning | 2025 | No | \$63,000 |  |  |  |  |  |
| BGDA | Planning | 2025 | No | \$250,000 |  |  |  |  |  |
| BGDA | Planning | 2026 | No | \$250,000 |  |  |  |  |  |
| Local Match | Planning | 2026 | No | \$63,000 |  |  |  |  |  |
| BGDA | Planning | 2027 | No | \$250,000 |  |  |  |  |  |
| Local Match | Planning | 2027 | No | \$63,000 |  |  |  |  |  |
| BGDA | Planning | 2028 | No | \$250,000 |  |  |  |  |  |
| Local Match | Planning | 2028 | No | \$63,000 |  |  |  |  |  |
| BGDA | Planning | 2029 | No | \$250,000 |  |  |  |  |  |
| Local Match | Planning | 2029 | No | \$63,000 |  |  |  |  |  |
|  |  | al Pro | ct Cost | \$5,497,000 |  |  |  |  |  |
|  | Total | Match | mount | \$742,000 |  |  |  |  |  |
|  | Total D | onary | mount | \$2,368,000 |  |  |  |  |  |


| TIP/STIP No. | HS-2014S |
| :---: | :---: |
| TIP/STIP Title | US 19, JACKSON COUNTY TO MAGGIE VALLEY. INSTALL LONG LIFE PAVEMENT MARKINGS. |
| ROW Cert | STI |



| Amendments |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| CRTPO <br> Date | Item N Date | Agency Request | Description | Amendme Type |
| 6/15/2023 |  |  | ADD PROJECT BREAK AT THE REQUEST OF |  |
|  |  |  | THE |  |
|  |  |  | TRANSPORTATION MOBILITY AND SAFETY |  |
|  |  |  | DIVISION. |  |

