| TIP/STIP No.   | U-5616<br>FRENCH BROAD RIVER METROPOLITAN<br>PLANNING ORGANIZATION PLANNING (PL)<br>SUPPLEMENT. |     |  |
|----------------|---|-----|--|
| TIP/STIP Title |   |     |  |
| ROW Cert       |   | STI |  |
| Counties       |   |     |  |
| Buncombe Count | ty  |     |  |
| Haywood County | /   |     |  |
| Henderson Coun | ty  |     |  |
| Madison County |   |     |  |
|                | E   |     |  |

| Func                     | ling  |   |   |
|--------------------------|---|---|---|
| Phase                    | FY  | Amend   | Amount  |
| Planning                 | 2020  | No  | \$147,000   |
| Planning                 | 2020  | No  | \$587,000   |
| Planning                 | 2021  | No  | \$250,000   |
| Planning                 | 2021  | No  | \$63,000  |
| Planning                 | 2022  | No  | \$306,000   |
| Planning                 | 2022  | No  | \$76,000  |
| Planning                 | 2023  | No  | \$250,000   |
| Planning                 | 2023  | No  | \$63,000  |
| Planning                 | 2023  | Yes   | \$1,800,000   |
| Planning                 | 2024  | No  | \$78,000  |
| Planning                 | 2024  | No  | \$312,000   |
| Planning                 | 2025  | No  | \$63,000  |
| Planning                 | 2025  | No  | \$250,000   |
| Planning                 | 2026  | No  | \$250,000   |
| Planning                 | 2026  | No  | \$63,000  |
| Planning                 | 2027  | No  | \$250,000   |
| Planning                 | 2027  | No  | \$63,000  |
| Planning                 | 2028  | No  | \$250,000   |
| Planning                 | 2028  | No  | \$63,000  |
| Planning                 | 2029  | No  | \$250,000   |
| Planning                 | 2029  | No  | \$63,000  |
|                          | Total Proje   | ect Cost  | \$5,497,000   |
| Total Local Match Amount |   |   |   |
|                          | PhasePlanning | PhaseFYPlanning2020Planning2021Planning2021Planning2021Planning2022Planning2022Planning2023Planning2023Planning2023Planning2023Planning2024Planning2025Planning2025Planning2025Planning2026Planning2027Planning2027Planning2027Planning2028Planning2028Planning2029Planning2029 | Phase FY Amend   Planning 2020 No   Planning 2020 No   Planning 2021 No   Planning 2021 No   Planning 2021 No   Planning 2022 No   Planning 2022 No   Planning 2023 No   Planning 2023 No   Planning 2023 No   Planning 2023 No   Planning 2024 No   Planning 2025 No   Planning 2025 No   Planning 2026 No   Planning 2026 No   Planning 2027 No   Planning 2027 No   Planning 2027 No   Planning 2028 No   Planning 2028 No   Planning 2029 No   Planning <t< td=""></t<> |

| Total Local Match Amount   | \$742,000   |  |
|----------------------------|-------------|--|
| Total Discretionary Amount | \$2,368,000 |  |

| Amendments    |             |                   |   |                   |
|---------------|-------------|-------------------|---|-------------------|
| CRTPO<br>Date | Item N Date | Agency<br>Request | Description   | Amendment<br>Type |
| 5/27/2021     |             |                   | Increase FY 2022<br>amount to reflect<br>STBGDA funding |                   |
| 5/18/2023     |             |                   | Increase fy 24 funding at the request of the MPO        |                   |
| 6/18/2023     |             |                   | Add CRRSAA funds at the request of the MPO              |                   |

| TIP/STIP No.   | HS-2014S   |     |  |
|----------------|--|-----|--|
| TIP/STIP Title | US 19, JACKSON COUNTY TO MAGGIE<br>VALLEY. INSTALL LONG LIFE PAVEMENT<br>MARKINGS. |     |  |
| ROW Cert       |  | STI |  |

| Funding                    |              |      |           |           |
|----------------------------|--------------|------|-----------|-----------|
| Туре                       | Phase        | FY   | Amend     | Amount    |
| HSIP                       | Construction | 2023 | Yes       | \$105,000 |
| Total Project Cost         |              |      | \$105,000 |           |
| Total Local Match Amount   |              |      | \$0       |           |
| Total Discretionary Amount |              |      | \$0       |           |

| Amendments    |             |                   |   |                  |
|---------------|-------------|-------------------|---|------------------|
| CRTPO<br>Date | Item N Date | Agency<br>Request | Description   | Amendmei<br>Type |
| 6/15/2023     |             |                   | ADD PROJECT BREAK AT THE REQUEST OF<br>THE<br>TRANSPORTATION MOBILITY AND SAFETY<br>DIVISION. |                  |